ASSOCIATE Ed. and tion, Act. Thursday by THO Price, \$2.00 per annum d be sent by express age notices free; lengthy

faining one hundred ed free; all over that reed for at the rate of

EDITORIAL.

and tors of them too.

with Pastor Simplans in a meeting | ported" too, why not? From there he will go to Clipton and help Pastor Womack,

for missions. He is one pastor who

We thought Miss Margaret Lack-

son these roaring days of self-assu-

supathy with the now testimony is invidious. much to had of idea of uniting all

heart fix has had a long and se can account for it only on the ground respectively for life, but we trust that so many of us are glad of it. ne is now in the right way to full and couple to health agaid. May be Master's cause. Brethren, make Bro. Clough will read the following nish words forcible enough to ex. One in favor of Sunday opening. This provokes the Inquirer to the This provokes the Inquirer to the

Beginst Con ention Boards and and sister, and now leaves for Bos recovered.—The Christian Index lavor of morality in keeping the ton and New York, sailing hence for says that the church at Jackson, Sabbath. A few facts like this will the me injutes, Brethren Gray, Miller and the Telugu country about November Miss, expects to enter their new settle in many minds the question Species are to it and will, in due 25,"-Standard. time, be heard from as to the program of meetings. Het it be an ocasiqu far numerous grand rallies de Cha prople in Mississippi and

says: Among Baptists there is a sion work by that church, but that strong lender by to under rate the the people of this country, including importante of worship and to allow those of all anti-Catholic denominathe sermon to monopolize our inter- tions were. From this, it would e t. Well, possibly so, but then we seem that while the mission of gosobserve that it was the "sermon" of pel Christianity is to grade up, the

A card from Bro. S. S. Nettles inorms us that he is at the Seminary at Louisville and hard at work. He s delighted with the preachers school and all of its people, and appointments. The Lord be gracious o our brother and make him a polshed shaft in his quiver for great isefulness. Bro. Nettles' correscondents would do well to make ;

"What about a Baptist preacher running a secular newspaper and printing whiskey advertisements? There is one over here that does it." -Ara. Sh! Sh! Sh! don't you know that that is BUSINESS? Why shouldn't he if he needs it? And rent his corner store for a saloon too utinued to sub-lif he has a good chance? If he runs ed, at a newspaper and a real estate agency he would be "parrow"

note of this.

he didn't go the whole hop.

parison between some of them and NOTES AND COMMENTS. Simon Peter at the pentacostal sorry to part with Bro, Gray .-Evarge ist Haich is at Sylvarena Yes, they were "counted" and re- houses."-Baptist and Reflector.

Secretary Christian has returned little son of Bro. J. J. W. Mathis, from Wankeshu, Wish, where he has but glad to know he is now convaimproved and hopes to be able to if all of the brethren and sisters ly blessed in his work this year. He Louis would send their contribuhas baptized 68 and collected \$125 tions at once to him at Handsboro, Miss. Remember, the above is his

that very few of its rightful owners boasted of its fair dealing, is giving that very few of its rightful owners boasted of its fair dealing, is giving the wants our State to have a part city and has since died. It is so reside on it now. A real meek per our one side. Brother Herald, in this great work.—Dr. S. F. that his strong advocacy or why don't you draw on our columns Smith, author of "My Country, Tis perance was the cause of the rance would be decidedly a back for what J. E. P. and Dr. Eaton of Thee," reached his eighty fifth ficulty which resulted in his under darkness."—The Leader, (Cal.) says and let your readers see both birthday on October 21. He is a timely death. When will our counsides? We have no more copyright Baptist preacher, and the author of try cease to legalize and countenhave just on the one than the other. Ex-Parte

rel gions de amenations in one. We One of the tricks of the wiley poi-

We are a la a nighty good meet. We were happy to meet in Chicare had work at Shuqualak and go last week Rev. Dr. J. T. Chriso attention to proof tian, the efficient Baptist missionreadle at The Boys and our copy ary secretary of Mississippi, who has well and post everybody elses, but been visiting Wankesha, Wis, to rewe regret that a few mistakes oc- cuperate from his recent attack of atrid, and the boys no less than malarial fever. He is much better we. They say they will try hard to and returns home after spending a We grad the J. T. Christian on made in The Record of Bro. Chris-

of course if Dr. W. D. Powell is week or so be leaves for India and a Jackson paper that Bro. Christian trusted than men. If the lady man- lo have them. Not only is the old is no Scripture for his exclusion. But

The true evangelical character of a part at least of the Episcopal success which attends the efforts of virginia has just closed a good ses-glorish was made known in the Bro. Sproles to raise funds with sion of that body. It met in Dan-gittee has not met second, he is in reference lings be done for the cent general convention and put forth that the people of Mexico, on Dr. Histon, in an article on the account of the general prevalance of and the Ethiopian Euroch Catholicism, was not in reed of mis-

church. Recently he gave up his Female College, and now he goes fully into the pastora'e again. Bro. Sellers is a fine preacher and a good pastor. His past success is a guarantee for the future in his work at Starkville. May he have the rict est blessings of the Lord upon his tached to Mr. Thomas Spurgeon; e.o. weeks since gave an impressive labors.—We are sorry to hear of the son of the great preacher, who ton care the death of Rev. W. K. Bryant, of is said to resemble his father and is for the

We observe that some critic of Gray, of Hazleburst, but we have the result of one days' meeting tisements of three Mobile whiskey We are sorry to hear of the long tists in that State.—"I do pity as they take their medicine. They

house of worship January the first. of giving the ballot to woman." from several parties in relation to That depends very much upon the The Baptist General Association of the colportage work. He has been which to make it so that it can be ville. - We are pleased to note mittee has not met; second, he is in eccupied. Can you not induce some that our old college mate and correspondence with certain headof your rich Baptists of Georgia, friend, Bro. C. M. Williams, is suc- quarters. This matter ought to re-Bro. Index, to aid in this worthy ceeding so well as the president of ceive attention at once, for the field enterprise?—A Baptist church Central Female College, located at is suffering for the work. Tennesenterprise?—A Baptist church recently disciplined and excluded a Conway, Arkansas.—The General see has a State Colportage Board, Association of Kentucky Baptists and the work is being pushed in man for writing an obituary of his held their meeting at Covington, wife. During her life he could not live with her in peace, but in the South Carolina State Conventions the co-operation of our State Board

agant expressions in setting forth fund. Philip that did the work for the mission of that church is to grade worth.—The Colportage and Sun- day School Board of Tennessee has the Primative Baptists, there was a destitute reighborhoods.

Caroline to Tevas. The great mass at their homes, Address with stamp, as at their homes, Address with stamp, and a second property of the control o world and preach the gospal." And dold to the statistical report. It As a denomination, we Baptists American citizens, our guest, "had jority of them are Baptists in religious and have preferred the guieter. world and preach the gospel." And field to which he has been called. the same.—We rejoice to hear of should have been 1855 instead of are growing rapidly in numbers; nothing in it to awaken even a smile. ion and have preferred the quieter the disciples went everywhere He has now a call to Richmond, Va. the good meeting that Bro. Cowsart 1885. It is no easy matter to make but not proportionately in activity It would seem after all, quite pospursuits of agriculture and mechaning up should be presented to a pursuits of agriculture and mechaning up should be presented to a pursuit of agriculture and mechaning up should be presented to a pursuit of agriculture and mechaning up should be presented to a pursuit of agriculture and mechaning up should be presented to a pursuit of agriculture and mechaning up should be presented to a pursuit of agriculture and mechaning up should be presented to a pursuit of agriculture and mechaning up should be presented to a pursuit of agriculture and mechaning up should be presented to a pursuit of agriculture and mechaning up should be presented to a pursuit of agriculture and mechaning up should be presented to a pursuit of agriculture and mechaning up should be presented to a pursuit of agriculture and mechaning up should be presented to a pursuit of agriculture and mechaning up should be presented to a pursuit of agriculture and mechaning up should be presented to a pursuit of agriculture and mechaning up should be presented to a pursuit of agriculture and mechaning up should be presented to a pursuit of agriculture and mechaning up a pursuit of agriculture and mechanic agriculture a preaching the gospel of the kingdom."

Lufalla, Afa, and Knoxville, has had with his Natchez church, the types say just the right thing and offerings. We should not only sible for a sensible man to talk sense ics.

Tenn.

The Baptist Courier says we at the right time every time.

"go forward," but should "occupy" without being foolish.

cessor of Bro. Carter. Dr. Sellers is series of articles in the Courier lives at Starkville, and was for many years the paster of the above. Paster of the p on to fields which can pay \$400 of PThe Roy J. M. Buckley, D. D. the work as president of the Starkville 8500. But as it is, most of our rente, learned and brilliant editor of Female College, and now he goes voung brethren who have been to the Christian Advecte, whom no college or the Seminary feel that man can accuse of bigotry or charge they must have at least a \$1,000 s being the enemy of a true and irev. nastorate, and they seem to work front human learning in its applicawith this end in view. - The Tab lon to Brillical study."in closing a e-made people seem greatly at- frmon before Cornell University a

Tennessee. He attended our State to be very much like him in his students criticism. He said: "A manner and style of preaching. The half ago. Bro. Bryant was born probabilities are that he will succeed the partiamone country."

South Carolina. The above of Preach He said: "A manner and style of preaching. The probabilities are that he will succeed the fundamental to the following that almost every head to be fundamental to the following that almost every head to be fundamental to the following that almost every head to be fundamental to the following that almost every head to be fundamental to the following that almost every head to be fundamental to the following that almost every head to be fundamental to the following that almost every head to be fundamental to the following that almost every head to be fundamental to the following that almost every head to be fundamental to the following that almost every head to be fundamental to the following that almost every head to be fundamental to the following that almost every head to be fundamental to the following that almost every head to be fundamental to the following that almost every head to be fundamental to the following that almost every head to be fundamental to the following that almost every head to be fundamental to the following that almost every head to be fundamental to the following that almost every head to be fundamental to the following that the fo South Carolina. — The church at "The Branch House prospers and Eufala, Ala., has called Bro. B. D. another in Texas tells of the progress of the Society in the South." nedern evangelists institutes a com- not heard of his baving accepted That is what Dr. H. Hatcher writes the call. Mississippi would be as of the Atlanta house of the Pub- inited States. Among those who lication Society. We do not see and and accepted them was a wo how the Atlanta house could keep in in the city of New York, of meeting and says, with some We meant to write Ante Niceve how the Atlanta house could keep Brother Andrew Sively, of Ray- emphasis, "Peter didn't count Fathers last week instead of Anti-from prospering under the direction cond died ast week. A good man his converts." Well maybe not Nicene. We lay no blame to the of two such clever men as Brethren but somebody else did and reprinters, however, as is so often Hatcher and Paxon. The Convenhe Hudson River, continuing to attion Series prospers too, and ere
and the Perspectation objects but was just as good a set of boys at put it in the widest circulating me country newspaper published by a long we expect to hear that Sec-Charton as are there now, and there dium the world ever saw. Three Baptist preacher in Alabama on the retary Frost is establishing branch thousand people were baptized as front page of which are the adver- houses all over the Union and in Canada—possibly he will have one in London.——"Success to THE ering disease, During the months Yes, and we will guarantee that he RECORD. I read it with great in steady but not rapid progress to nesville, N. C. Bro. Wharton is a grave, the pastor frequently viscontinued sickness of "Douglas," the tists in that State.—"I do pity good Mississippian who has strayed, liablish her faith in the simple prooff from his old home. We move been for his health. He is much lescent. Bro. Mathis would be glad feel they must have it, they will be in groved and hopes to be able to if all of the brethren and sisters lost without it, but they hate to push his work with oli-time vigor. If all of the brethren and sisters who have promised to help on the take it, and take as little of it as Religious Herald quotes what a Fider T J. Miley has been great. church home building at Bay St. JEFFRIES. Yes, and the churches ago about the Western Recorder they can with safety."-M. D. Texas paper had to say a few weeks ten shaken that she was not certain citizens will see to it an bedone. are full of just such Christians. It and THE RECORD making war on the is a bitter pill for them to attend Chicago University. O, no, Bro. seeks every method of improvement and pushes his work.

Description of improvement and pushes his work.

Description who postoffice and not Bay St. Louis. Let everybody cheer him with a fully stating the facts so far Let everybody cheer him with a generous contribution. that a Christian ought to do joy as we could gather them about this charges were submitted, he asked a fully.—"The most important thing in training a convert is to be school. But why does the good old similar than the statement that when he Personally, we have no special in- sure you have a convert to train."- Herald wage such relentless war ey's excellent paper on Missionary terest in the controversy that has J. H. Boyer. We fear many passupon all our Southern institutions, Judson was going in our last issue been going on between Dr. J. B. tors are trying to train something including the Seminary, our Sunbut were mistaken, hence our para- Gambrell and J. E. P. and now be- which is not a convert at all.— day School Publications, and set graph last week. But we make due tween the former and Dr. Rev. W. D. Powell, our missionary itself for the support and defence of hid not been proved, deducing con. amends and give it this week and T. T. Eaton in our col- to Mexico, writes us that he intends all that is across the line? Echo

other hymns besides this one .- ance this great whiskey curse?--We are sorry indeed that we could The Baltimore Baptist quotes the not be with Bro Foster and take Baptist Courier's opinion that the ny see as the outcome of any itician is to put out a false statement part in his centennial meeting has Chicago University will not be It will not do to depend upon we see than than any of those it go through all of the papers, and then however clearly and fully it be of our Convention Teacher, for Des Bautist, it admits released at the convention to the papers. then however clearly and fully it be of our Convention Teacher for De-Baptist, it admits colored students glad to be corrected when in error, Any diamondation addressed to any withdrawal or explanation. asked for. Dr. Frost is doing ad- of Arkansas, at their last State to the following from Elder J. L. In special meetings would do well to way? Yet that is the tendency you will be convinced. —Rev. F. well known to many people in Mis- way? Yet that is the tendency you will be convinced. —Rev. F. well known to many people in Mishis church in which he is setting the Baptists of Arkansas will not first elected, and consented the folit would be a good thing if pasters Board, and it was instructed to em- at getting at the dates. everywhere would preach sermons of this kind. If our doctrines are important, why not preach them? Our Sunday School Board at Nash-pears an historical sketch of the preach them?

Today will be observed as preach them? -Rev. G. A. Nunnally, president ville. -To-day will be observed as First Baptist church of your city. short time in Chicago.—Standard, of Mercer University, Macon, Ga., Chicago. The frequent mention has been called to the pastorate of terest by the people of the South. The Roberts, Williams and yourself the Central Baptist church of Mem- They are still rejoicing over the rephis at a salary of \$3,000.—We sults of the recent election.—It is Hamberlin's pastorate I write to bave no patience whatever with the said that when a vote was taken by individual who is given to the use the lady managers of the World's leacons in 1868, during my pastor-Many of our readers who are fa- of slang in any shape or form, and Fair upon the Sunday opening ship. See the records. The church by the spaced for usefulness in the miliar with the name and work of the English language fails to fur- question, the vote stood eleven to and it was a pleasure to meet him of language which abounds in of female suffrage that women, on Fbanks, dear brother. If you have for it? once more, especially so as within a stang. — We are glad to note from moral questions, could be better any other facts, we would be glad

OUR OBSERVATORY.

The church at Starkville has called Rev. T. G. Sellers as the successful of the succ ime. And maybe he is about half They teach, their doctrines, and right after all. At any rate read reasing by imigration and through controlling schools. Unless we go o work more earnestly, they will eave us in the backgroun

rsity, I'm scholarship, been found ton from the Schools, and good re-in an indefinite way. These ports were given in. Elder David courses were published in the reat intelligence and intellectuality day School with which the Union is nd of high culture. A year or two Adjourned to meet the first Sunday nd the Presbyterian church, but afternoon in January at the First arkly informing the pastor that she church, in City Hall. A large ated lost faith, and attributing the

ion of the gospel, but in vain. To vanced. We are approaching a sything positively. So much had the best men put in office. If our here was anything that could not be "Less than a year after her death,

soned to trial for heresy. When the little time for reconsideration and repared those discourses he believed will do the best for our ent. em, but further reflection had connced him that he had erred in ng many things for granted that last Sunday. Notwithstanding a tian, a sympathetic neighbor. usions that were not warranted umns, only that the fair thing be visiting Oxford and several other answers, why?—Rev. J. R. Mof. Len by his premises, and expressing Harry Sumrall, the young step-son beautifully impressive, and such a If it be true that "the meek shall ligious Herald, which has always the interest of the Centennial fund. The community of the community of the continuous formal fund. The con erses in whole and in part to be able to hold a protr ted

tials of the gospel had died

author of those sermons was sum-

CHRONICLES.

such general affort, another sect about an opposing candidate and let Sunday at Senatobia, as he request- largely patronized by the South for memory dates - the Chronicler only Ministerial Education at once. Do again. claims to remember facts. He is disproved not to follow it up with cember. It is all that could be and it is expensive. — The Baptists and takes pleasure in giving place made by the churches of the Tisho-Received R. Chirals Bartist Re-Shall Christian men, editors and mirable work in the way of improving our Sunday School series, dollars for the support of a State lexas. Dr. Lloyd went from here is paid the better. Send us some vicious methods in dealing with and in adapting them to the needs evangelist. All that he raises over to Knoxville, Tenn., and thence, help, brethren. The young preach-America party rext year and all rivals or such of their brethren as of the Sunday Schools of the South, his sal ry is to go to pay mission after many years, to Texas, where ers are doing well. Let us keep which have his services are doing well. Let us keep the has had several successful pass them at school. Let us do the greatway. Yet that is the tendency you will be convinced.—Rev. I. writer calls to mind the fact that sugar for Ministerial able and trustworthy to discharg ought to do better.

Way. Yet that is the tendency you will be convinced.—Rev. I. writer calls to mind the fact that be himself declined ordination when Board has more applicants than it tion. forth distinctive views of Baptists, know how to get along without lowing year, while Pastor Lloyd lis, Clinton, Miss. Tell him you do These sermons are being published him. - The Arkansas Convention was in charge of the church. The not intend he shall send away a sinin the Baptist Courier. We think decided to greate a Sunday. School records being lost, he had no means gle one of the young ministers for

Answer: Of course not, if there Maryland. to visit M sees or so he leaves for finding and for the work he loves so dearly and for has returned to his home greatly agers of the Exposition fairly rep-church record book gone, but the sometimes we have Scripture for moved to Mecklenburg, Va., and the vester a work, our two which he has done so much. He has improved in health. We shall be resent American women, not much Sunday School records are lost, excluding a member when the memwork, our two which he has done so much. He has lamproved in hearth. We shall be southern been in Iowa visiting his brother delighted to hear that he has fully can be hoped for from their votes in and only a few of the old members ber excluded does not look at it that South Carolina, and settled on the best you can. Most of them have The writer is in receipt of letters success which attends the efforts of Virginia has just closed a good ses- unable to answer them satisfactorily that discipline is exercised, and bers who do nothing. Have a sys-

and giving to missions. J. C. It is said by many people that

they circulate their literature. while they are establishing schools and building fine churches at all strategic points. From their standpoint they already outnumber us ully two to one, and are steadily in

On the first Sunday afternoon in this month the Baptist Sunday settled in what was then Yalobush School Union held its bi-monthly neeting at Forty-first Avenue burch. Elder Lee presided and his departure was near. Sunda becon Flourney served as secre- morning he was up at his usua tion from the Schools, and good re- stock, and after eating breakfas ports were given in. Elder David with his faimly, complained of fee made a pointed address and the writer made some remarks. A resdution was adopted that the superto meet, shal prepare a program for his bedside. But the ministration the meeting and secure sporkers

The great mann election is over. Our people are relieved at the result. It is believed that con- Baptist church, and after setflin idence will now be restored and since the price of cotton has adnunicipal election that now com mands our attention; for we want Many of us are prohibitionists, but that is not the question at present. True, the registration is a matter of of Assessor of Grenada county. H. lications for license." So we years with eminent satisfaction t should be careful about signing, but vote for the candidate we think

We had a good 'y at Enter r'

The part meeting there some timeduring the this Godly man, and in their moder dig of sentiment. He winter or early spring.

SAY, BRETHREN.

Remember the young ministers. Education. Let the churches send not delay, brethren; the Board is needing the money now. The pledges ers are doing well. Let us keep

B. R. WOMACK. Rev. J. E. Phillips has returned rom Shubuta to Enterprise, and arms Nelson died after receiving his vea; more, homes that our children the letters of his correspondents will bereafter find him there.

BRO. RUSHING QUERY.

has and take collections and send with great pleasure: "Dr. John E. press our contempt for the preacher this provokes the Inquirer to re- 1868. Drs. Walne and Hawtherne member under charges claimed as an of local transport of the Board of the send of local transport of the send offense when there is no Scripture land. A branch of the family came a cessities of the cause of

> way. If a member is immoral be road, feading from Edgefield Court ought to be disciplined, and if he fails House to Hamburg. There stands Without homes and money, your to support the pastor he ought to be there now, or was a few years ago, a excluded. Now my brother if you Baptist church known as "Hardy want your church to prosper you see Church." thereby help to develop those mem- two daughters. The sons were tematic plan for paying the pastor ard, Daniel and John, Jr.

from the wreck caused by slavery," sketch, was the son of Richard, comand he was a great joker. Now it obituary he used the most extravial the co-operation of our State Board Cleveland has saved it from the interest of the centennial we can soon have in the field at chairman's teast, "The foremost of Carolina to Texas. The great ma- us at their homes. Address with stamp, S. L. Kilmer, South Bend, Ind. 10

RICHARD H. HARDY.

TRIBUTE OF RESPECT.

Sunday, October 30, 1892, at 1 1

n., the beloved friend, citizen and Christian, Richard H Hardy. He was born in Edgefield Distric South Carolina the 17th day of Feb. ruary ISI4, and lived to the ripe ag of 78 years, 8 months and 13 days The 17th day of August, 1836, 1 was married to Miss Lucy Griffiister of the 'late' and 'in more nuch cherished Mr. Jesse Griffis In 1844 he moved to Mississippi and county. He had been unwell for several weeks and frequently said hour attending to the feeding of his bed. Later in the day he grey worse and his family becomin alarmed, their faithful physician. Di W. F. Barksdale, was summoned to of his devoted wife and daughter

ogether with the physician's skill

he peacefully and camly passe away, to his celestial rest. At the age of 16 he embraced th Christian faith and united with the in Mississippi, joined the Mt. Para Baptist church, which later became the Hardy Baptist church, He wa a consistent and useful member of his church, acting as church eler) and for years a faithful deacon. For upwards of 20 years, he was the el icient and trusted treasurer of th Yalobusha Baptise Association; and was once elected to the civil office n . , for it will control "ap- filled out his official term of tw his constituency. He was a mun o commanding appearance, with most strikingly honest personality He was the exemplar of true life

and true manhood. A pious Chrigood deal of sickness, the cong . a- truly devo shand and father. tions were fairly good, and one; and an honest man. His life was a Many will continue to think of

of the night, will say "let me tor pot, pitches his tent, subdues the live the life of the righteous, and let | urf and says, "Alabama"-here we aged and loving wife, a devoted There are thirty-three here being daughter and a grandson in tearhelped by the Board of Ministerial over their great bereavement. But But what shall we do, who remain

looking forward to a happy recens J. P. Grenada, Miss , Nov. 3, 1892. / The above is taken from the Gre aada Centinel and will send a pang of grief and sorrow to many a house noid among the faithful in this and

adjoining States. Richard Hardy was a model Christian, neighbor and citizen, always nodest and unassuming, but reliable and trustworthy to discharge

Richard H. Hardy was one of numerous family who was descended. of old English stock. The name want of means to keep him. They history at the great battle of Trafal was first distinguished in English gar where Lord Nelson was first in command of the English fleet and was killed in the very moment of meat for our young men; fields for

victory. Capt. William Hardy, in whose mortal wound, was second in command, and made the victory con.

He afterwards became Admira

John Hardy, Sr., bad six sons and Robert, William, Covington, Rich-

These (except Covington who moved and settled in Georgia) moved in 1818, to Dallas county, Ala. Mr. Lincoln saved this country Richard H., the subject of this monly known as "Uscle Dickey." Capt, W. H. Hardy, of Meridian,

wiers, dicties and preachers; bay goverable are men of fine phyurs, med stand conservative, Died at his home in Hardy, Miss

Hard, States on the Memphis Green da respond is named for

riscaudic. He will rise again in of Challs rightrousness to

A FETEND OF THE HARDY'S.

Brothren some of you never had better time to send up what you we to THE RECORD, and THE REour has never seen the time when t would be appreciated more. Right

thinking about it.

MUSISSIPPI

The people here, are will Missispoints. The reals the longest name l any State in the Taough much pobrer than in voice living and strugsoil, they were unavaling when at 1 o'clock ant or followie language when I ilruns in the pass fa batter people. Intelligent. ams on which the "long horned vast Wast. What is that West? us condition, in good and strong auds. The best portions are counied. Sections open to settlement rid aviilable at small prices, are costly time arless and subject to little anifall. Besides, all sorts of people and uningled nationalities meet, urge and jeile against one another without harmony in interest or derding of sentiment. Here and mong strangers "in a strange land," they are full of faith, and clearfuly spon, soft such season becoming existeres barder? Be content; improve as much still each year as we ant as far as possible produce all we 'plank" of self rellance in our betform." Some of us are so poor hat, if we should go away, we hould carry a small bundle with s, and only charge to take us to the irst settlement of "good country head." In that case, had we better

> Brother, do not accuse me of talk our little beritage; finding employand t' expansion of their virtues; repose and leave its sweet benedicons on those that come after.

ot star and improve our State

It would be recreant in me to eat Baptist family of this comwith Lord Baltimore and settled in Carist. Money stringent, everything but sin, want and misery, scarce. Meet each duty prayerfully, heronot store houses, fields or barns, ministers need your full sympathy in your prayers and material help. Unfortunately, as some think, children are often a part of the preacher's possession. It seems someimes a pity; yet I think there ought to be some care for them.

Fraternally, A. P. COPELAND.

WANTED At once, an unmarried, male assistant

ding a tonic, or children who want build-nat up, should take BROWN'S IRON BITTERS.

Well, let us see about that. These matter seems to have been settled Hinds county, \$26 750, and, the lit tle town of Cimton, #7,200.

Then was erected also the present hapel building, with recitation comes, costing over \$20,000 W.S. 'After the war the feer cal buildings were repaired and well

Alijadiesta?

and build it up.

CHARLES H. SPURGEON

I will be called unauthous to be the sweet by and by, after thinking it over. I have to charge when I have the done

munionist? I do not Best ve hel was. Why should we try to make him what he was not? If will not

true convictions of his mand . Take years with this, our congregation. sippi. We ought to have them Where is his sermon, written or most have them, and cannot main

He was morally a coward, or he brethren in East Mississippi, de was willing to sacrifice the truth serve credit for wanting a college for a position, or he did approve of in that part of the State; and the the practice of his congregation, people at Clinton and the brethren

to get a little here and there and we have, where it is. would have heard. He surely would things, only reversed. With the the Master? have gone out from them if he bad support the college would receive at When David proposed to build "a the name. thought they were wrong, and built Meridian from the citizens of Meri- house for the Lord" it stirred the And to speak of the science of up a people he thought right.

detract from the man to say he be same central line in Mississippi, opportunities are all about God's science of God? lieved a thing and then did not reaching into Alabama, who could people.

In a late Record Bro. W. H. write what I believe until I know work everywhere, for neither would "wondrous worke among men."

LOVED.

Bro. Pittman delighted in sing-"twin sisters." beg them to settle around the constrained as moderator, we recognized a munication, will you join me in the beginning of great things. lege, make their house, around it, very perceptible vacancy. We all making the whole matter a subject this support and strong her intervalence. But the memory of special prayer? Eph. 6:24. the distitution. Was not this "less of him was present with us, for lathern ever, "Bessed are the Aesting their means in Continuous and position may rest from their la-around the college, to streather the country works, do follow

toplety, by remove a Masses of landle sufferest in young innisters, a possible representation of 1300 that it was my fortune to be reared and a large proportion of those indee the innistry and influence of ninety-six voters being personally such a man of God. His fatherly

the family barying ground, the

A NEW IDEA.

his church after communing for soy there year things, and if we fail to

practicing the truth? He surely the State without them. had great influence; could be not like Bro. Cambrell, I will sa use it for truth over his .people? that the people in Meridian and the

We lose nothing by his rejecting from the brethren east, north and went to rebuild the walls of Jerusa- phemy when put by the side of the

joy the privilege of sending their it an outlet when it is filled. boys to cohege from their own The Executive Board of Tishomin-

and other States Bro. Pittman was endowment equally between them. Archer, J. R. Barrett, Reynolds, It and faithfully proclaiming the endowment of Mississippi College?) anywhere, God bless them.

J. R. SAMPLE.

FROM BRO, T. S. WRIGHT.

want my family to enjoy it.

Heft Washington on the 28th of September, hoping to reach the Yazoo Association on the 30th. I would have done so but for the wreck of a freight train, which de-

have here on earth to stay.

meeting.

ren. Your brother in Christ,

T. S. WRIGHT. Pickens, Miss., Nov. 8, 1892.

NOTES FROM KOSSUTH.

DEAR RECORD:-I am inclined to in the West deserve equally as say that our centennial meeting at much credit for wanting to preserve Rossuth was the richest in Spirit we need not go after him and try the institution of learning which that I was ever in. Surely it must go for what he was. He may have patronage of Mississippi College what had been done. Is it not well books, but did he say he was a close the western and central portion of cause us to "thank God and take ities, and what is inherent and char-

have winked at the practice of his stitutions? And then we would have ing "what God hath wrought" in the Son. people for position, or he did ap- the advantage of that fraternal last 100 years greet the eye every- And can any man reveal God to

MEDITATIONS.

W. P. BOND.

And this is life eternal, that they pary education, gave themselves to nim of the organization of the first I would read your conteous appeals ecute its notes, bonds and many particles are the state of the organization of the first I would read your conteous appeals ecute its notes, bonds and many particles are the state of the organization of the first I would read your conteous appeals ecute its notes, bonds and many particles are the state of the organization of the first I would read your conteous appeals. layed me eight housin Clincianati.

I was very anxious to be at the memorial meeting, for dear Bro.

I was very anxious to dear Bro.

I will give you a wiet such as the only true Christ and the work of preaching. The really Foreign Mission Society of the triangle and the really Foreign Mission Society of the did the really Foreign Mission Society of the work of the really Foreign Mission Society of the did the really Foreign Mission Society of the work of the really Foreign Mission Society of the work of the work of the really Foreign Mission Society of the work of the work of the work of the really Foreign Mission Society of the work of the work of the really Foreign Mission Society of the work of the work of the work of the really Foreign Mission Society of the work of the work of the work of the really Foreign Mission Society of the work of t Pittman, other brethren, and dear come to know God? Hear Jesus in the universal reason called com- each year of the century. First and my years' work, to let you know that build, own and operate are Matt. II:27. All things have been mon sense' and whose perolation of this idea to have stood: "One delay I didn't reach Goodman till sunday morning. To my sorrow I found that the Association had ad father, save the Son, and he to Si vis me flere, ter prins flebs.

Matt. II:27. All things have been mon sense' and whose perolation delivered unto me of my Father; and is changed with love, sympathy and fellowship of Christ for suffering find—one missionaries in the foreign hundred missionary for each year of this missionary era."

Matt. II:27. All things have been mon sense' and whose perolation ought this idea to have stood: "One hundred missionaries in the foreign find—one missionary for each year of this missionary era."

Matt. II:27. All things have been mon sense' and whose perolation ought this idea to have stood: "One hundred missionaries in the foreign find—one missionary for each year of this missionary era."

Note that the Association had ad letters, making seventy-four had delivered unto me of my Father; and delivered unto me of my Father; and find operate any foreign clay or textile products, it may own and operate any street car line for dummy income. To my sorrow I father; neither dead nor sleeping.

I have baptized fifty-four into fellowship with Ashland church, and find—one missionary for each year of this missionary era."

Father; neither doth any know the hundred missionary for each year of this missionary era."

Father; neither dead nor sleeping.

I have baptized fifty-four into fellowship with Ashland church, and find—one missionary for each year of this idea to have stood:

Single fifty-four into fellowship with Ashland church, and find the centennial effort.

I have baptized in foreign clay or textile products it may outle, one fifty-four into fellowship with Ashland church, and find the centennial effort.

Single fifty-four into fellowship with Ashland church, and first the four into fellowship with Ashland church, and fifty-four into fellowship with Ashland church, and fifty-four into fellow

of the force the matter is suffed any friends and forever. This surely is much in the fam by morn but not as great wrong and prevent the great

are endeavoring to nenceforth there is laid up for me was most to His glory and my spir-to the spirit of man; and in his was most to His glory and my spir-titual good; hence I could say, "Thy will be done and not mine." in comes by revelation of His Son or He may enable me to love Him To know God the Father, comes

more and serve Him better every by revelation from the Son; and to day I live! I crave to be more and know the Son, comes by revegreat and good as the one whose poor the open grave in the pres- more like my dear Savier; to live lation from the Father. Who nearer Him, and more for His hon-knows God the Father? Hear what or and glory the few more days I God says in 1. John 4.7: "Beloved, let us leve one another; for love is I was very thankful to my be- of God; and every one that loveth, They selected night for their explod

ounty. To that dear church I had ing; not an intellectual state or expreached as pastor for so many ercise. John says: "God is love pervous alarmed, sick disturbed have stied some have come home. years. Besides being with the and every one that loveth is begothad baptized in that Association, all God, that loveth the brethren, the my pastoral work had been done disciples of Jesus the Son of God, and a like begets like, the but most people are skeptical. much to the world. I have revertible sale in regard to the college a feast to my soul all through the divine essence begets divine essence meeting. The sermons, essays and and so being begotten of the divine talks were all good and Christly, nature he that loveth knows God. like a weak brother. He was endersolp of the State, and it will We had had many good District Every nature knows its and he morally too weak to prove he the no the greatest mistake of our life Meetings before, but it was gener who has received the ... ne nature twe do not hold it: To accom- ally conceded that this was the by transmission from the divine sweetest, happiest and best of all. source knows, must know, the source "Blessed be the name of the Lord." of his own divine nature; must know May much good be the result of God. Love is the one facults of all challines is no argument. I never undertake great things it will that meeting, the faculties bestowed upon us, by thought him a mora, coward. It on because we have not the Our next District Meeting will be which we can know God. By reathe faculties bestowed upon us, by does look as though a brave, true fath in field s willingness and powminister of the Word would have or to help to carry them on to sucdoes look as though a brave, true fath in field s willingness and powheld with the Pickens church Friday before the fifth Lord's Day in
discern his power and wisdom, as thught his people not to practice less. To my mind, the way is open January, 1893. Can't you, Bro. discern his power and wisdom, as Editor, be with us? May the dear they are displayed in his works. By Lord grant us such another good reason we learn to look up from na-I rejoice in the improvement of ture to the God of nature. By love spoken, declaring his people not tain the educational leadership of The Barrist Record. May God only do we know God. Theology, grant you great success, my breth Throughlogos, the science of God-

Theology is indeed a noble study. It is worthy to engage the highest

line Being.

once of twice before this. Some of twice before this some forty-one years ago our Convers the pears the pear rest.—that sweet rest which remains to the people of God. No with sanding the threatened the bord with the means of meeting wivel meeting with the horse that sweet rest which remains to the people of God. No same reason the enterprise and view to this, each district has a complete the conflict at the people of God. No same reason the enterprise and view to this, each district has a complete the conflict at the people of God. tion beated the college at Cinton Was not this "less Anisdae and Was not the "less Anisdae and the first endownest, called the strong endownest, called the strong endownest, amounting to \$12,250. Of this amount had strong entropy as 500, and West Mississippi \$5,000, and other States Bro. Pittman was and oved by many. For East Mississippi contribute to the first as Asing Secretary of War and loved by many. For East Mississippi contribute to the first as Asing Secretary of War and Light, General of the army to what the street of the first as Asing Secretary of War consider how and we can give and we had enjoyed our support. Do what the first as Asing Secretary of War consider how and we can give and we had enjoyed our support. Do what the foreign field in the first as Asing Secretary of War consider how and we can give and we had enjoyed our support. Do what the first as Asing Secretary of War consider how and we can give and we had enjoyed our support of the house of the first as Asing Secretary of War consider how and over the had enjoyed our support of the first as Asing Secretary of War consider how and the vegetable. It is the first as Asing Secretary of War consider how and the vegetable. It is the first as Asing Secretary of War consider how and the vegetable. It is the first as Asing Secretary of War consider how and the vegetable. It is the first as Asing Secretary of War consider how and the vegetable. It is the first as Asing Secretary of War consider how and the vegetable. It is the first as Asing Secretary of War consider how and the vegetable. It is the first as Asing Secretary of War consider how and the vegetable. It is the first as Asing Secretary of War consider how and the vegetable and the vegetable. It is the first as Asing Secretary of War consider how and the vegetable and th It and faithfully proclaiming the grant, and should be arrives. In the second, Bros. W. A. Me- Leaden pipes, used to distribute and should be specific purpose and should be specific purpose. The leaden pipes, used to distribute and should be specific purpose and should be specific purpose. The leaden pipes are specific purpose and should be specific purpose. Expected Christ. Not only did no make an onward movement to one hundred. As the hearse bore his Burge, Robinson Taylor and other the poison of the conduit, to the charten who in reconstruction dryshad such the endowment of Mississippi Coltensive of the charten the poison of the conduit, to the the endowment of Mississippi Coltensive of the charten the poison of the conduit, to the who in reconstruction dryshad such the Master be with them. Whasting because And how the charten to one had been conveyed posts, cottre and direct authority sent clearly designated for this purtensive of the charten to one had been conveyed posts, cottre and direct authority sent clearly designated for this purtensive of the charten to one had been conveyed to the charten to one had been clearly designated for this purtensive of the charten to one had been conveyed posts, cottre and direct authority sent clearly designated for this purtensive of the charten to one had been conveyed to the charten to one had been clearly designated for this purtensive of the charten to one had been conveyed to the charten to one had been clearly designated for this purtensive of the charten to one had been clearly designated for this purtensive of the charten to one had been clearly designated for this purtensive of the charten to one had been clearly designated for this purtensive of the charten to one had been clearly designated for this purtensive of the charten to one had been clearly designated for this purtensive of the charten to one had been clearly designated for this purtensive of the charten to one had been clearly designated for this purtensive of the charten to one had been clearly designated for this purtensive of the charten to one had been clearly designated for this purtensive of the charten to one had been clearly designated for this purtensive of the charten to one had been clearly designated for this purtensive of the charten to one had been clearly designated for this purtensive of the charten to one had been clearly designated for this purtensive of the charten to one had been clearl There goes a man who lege at Clinton, and if God should the Master be with them. Winstituteshing beverage. And how often abundant experience. ous times the collages for search what he preached." He spare me, I will contribute as much done must be done rapidly than that the "golden mouth" and element of the spare me, I will contribute as much more for the endowment of the King's business requires has closured to be spare me, I will contribute as much more for the endowment of the Less than six months remains to us. If deadly error to the lips of those with them that the "golden mouth" and element of the spare me, I will contribute as much more for the endowment of the Less than six months remains to us. If deadly error to the lips of those

ourned the evening before. I was whomsoever the Son willeth to re- I love to see the preacher draw

o, the old time religion is good en for me, was good enough for mother

> WASHINGTON LETTER NOISY RAIN WOODERS

Discusted the Capital last week.

THE CLOUD COMPELLING pop guns as Fundy's tide or the Gulf voice say, "Here am I; send me." ber, 1893.

exercise of those God-like powers astered the science long ago. The from Eagland, a lady trained in the and do the preaching.

Coopers Technique volume bestowed by the Creator upon his bject was discussed by the Revolution of the State who read this, and feel an free of all cost. The works of this present the state was a state of the science long ago. The from Eagland, a lady trained in the and do the preaching.

Coopers Technique volume bestowed by the Creator upon his bject was discussed by the Revolution of the science long ago. The from Eagland, a lady trained in the and do the preaching.

Then came Bro. E. N. Walne and the State who read this, and feel an free of all cost. The works of this preaching the science long ago. utionary fathers and has been botly Then came Bro. E N. Waine and the State who read this, and feel an free of all cost. The works of this But the title is presumptuous.

The teacher is presumed to be master of the science he teaches,—and a teacher of theology must be like a five Journal, a paper then publish.

The teacher of theology must be like a five Journal, a paper then publish.

The teacher of theology must be like a five Journal, a paper then publish.

The teacher is presumptuous.

The teacher is presumed to be five Journal, a paper then publish.

The teacher is presumed to be five Journal, a paper then publish.

The teacher is presumed to be five Journal, a paper then publish.

The teacher is presumptuous.

Specimen of a campaign of education of the State who read this, and feel and interest in the Master's cause in the State who read this, and feel and interest in the Master's cause in Corinth, to pray for a blessing on Brother Miler in delivering the comes Bro. E. Pendleton Jones, now under appointment and to sail not interest in the Master's cause in the State who read this, and feel and interest in the Master's cause in Corinth, to pray for a blessing on Brother Miler in delivering the comes Bro. E. Pendleton Jones, now under appointment and to sail not interest in the Master's cause in the State who read this, and feel and interest in the Master's cause in the State who read this, and feel and interest in the Master's cause in the State who read this, and feel and interest in the Master's cause in the State who read this, and feel and interest in the Master's cause in the State who read this, and feel and interest in the Master's cause in the State who read this, and feel and interest in the Master's cause in the State who read this, and feel and interest in the Master's cause in the State who read this, and feel and interest in the Master's cause in the State who read this, and feel and interest in the Master's cause in the State who read this said and the State who read this said and the State who read the State who read this said and presumed to be master of the science at Watertown, N. Y., where Gov. under appointment and to sail, not in receiving that message. bear good fruit. But I started to tell where does the great bulk of go for what he was He may have parronage of Mississippi College what had been done. Is it not well ing,—his nature or essense; his atwritten kindly of some of our come from? The answer is, from to do this? Histories of the past tributes, spiritual properties or qualcommunionist? I believe him true and there and brave, and I feel sure he would have heard. He surely would have heard he western and center at the wes what is called science, deserves not uterances of Mr. Polk is associated the Board from seemingly first-class the following: "\$1,000 reward." young men and women, applying for DEAR RECORD:-Since my last A POSITION AS TEACHER "The leaders of the Polk party in work in Mexico, Brozil, Japan and writing to your noble paper, I have dian, in the way of patronage, and hearts of Israel; and when Nehemiah God, seems to me little short of blas- this State, in New Jersey, Pennsyl- Africa. The indications now are severed my present connection with ania and wherever else the people growing better and better for the my chu ches to attend this grand desire protection to American labor increase, and large increase, of our institution of learning. I am here would be glad to secure a good positive asserting with unparalleled and mission forces during the next few this point. We do not have to run south, I know we would have a collem the people "had a mind to words of the Great Teacher, the are asserting with unparalleled aumission forces during the next few and can say like some of our new tion as a teacher in a people when the people is a people of the great ment of the people is a people of the great ment of the people is a people of the great ment of the people is a people of the great ment of the people is a people of the great ment of the people is a people of the great ment of the people is a people of the great ment after great men to make them ours after great men to make them ours iego there equal to, if not superior, to Mississippi College at Clinton. Ings was a preparation for future base ever known. "No man knoweth of a city that Polk is in favor of a words."

What is the Potential Teacher, the world dacity that Polk is in favor of a words. "Protective Tariff."

prove of their ways. I write not for glory or controversy. I will stimulates and gives impetus to our pit make the air vocal with his work everywhere, for neither would hore.

We D. Bene.

Jenerson, Miss.

In MEMORY OF ONE WE

In MEMORY OF ONE WE

LOVED.

To set low which where, while the press and the pulling pit make the air vocal with his population, and others ought and should be nere.

To set low with his population of the citizens of the set of the population of the citizens of the set of the pulling pit make the air vocal with his population of the provided prov

yote.

CAPITAL.

and the Nelson Cottage for year ministers, costing in all some \$5.000 ing the gospel. His voice was so or more! Was not this "Res Adjudicata?"

About this time also there was published in the Baptis State At the are meeting of the Yazoo our visitation. May the Lord by our visitation.

are all so much interested in glorified and each child receive such raws too heavily upon the beart sider the subject of observing the will find two dollars to be applied to . I. The purposes for which this Brethren, after reading this comblessings in this that it shall be but and whilst the head is enriched, the Centenni tof Missions, the idea most my credit. I do not know whether corporation is constituted in the beginning of great things.

Reart is impoverished. There are prominently before the minds of the that will balance the books or not. Junds for the erection of Contenni tof Missions, the idea most my credit. I do not know whether corporation is constituted in the books or not. making the whole matter a subject We hope to have meetings at Osmaking the whole matter a subject We hope to have meetings at Ospreat theologians, men who diving brethren was a large increase of the Void a not know how much I have borne, Cane Creek and Jacinto beto the deepest depths in search of mamber of workers in our foreign regreted not paying you before. I signif Co. egg which is the fore this year closes.

May God bless you and The Record. It is nearly twenty years old and growing yet. May it never heir minds, the "water of life" report say: "That, as a suitable and saddle norse by dwn and died; but state Convention of Jaly, 1922 and That the Convention of Jaly, 1922 and 1922 a DEAR RECORD: Please and growing yet. May it never her minds, the water of the thank God "I have a house not made to aid in the further of stop. Tell Bro. Gambrell to start lowed into their souls. But it must said College and to said to have a house not made to aid in the further of said College and to said College and to said College. P. O. order on Meridian for \$2 for The Record. Send receipt to me that school. We all need it and be admitted that these are exceptions. The pure gospel of God is here, but send the paper to 1334 for us.

Your brother,

J. H. Taylor.

J. H. Taylor.

Some of us will take lessons. Pray tions. The pure gospel of God is the many additions of the foreign that school. We all need it and be admitted that these are exceptions. The pure gospel of God is the foreign that school. We all need it and be admitted that these are exceptions. The pure gospel of God is the foreign that school. We all need it and be admitted that these are exceptions of religs in the foreign that school. We all need it and be admitted that these are exceptions of the first school. We all need it and be admitted that these are exceptions of religs in the foreign that school. We all need it and be admitted that these are exceptions of the first school. We all need it and be admitted that these are exceptions of religs in the foreign that school. We all need it and be admitted that these are exceptions of religs in the foreign that school. We all need it and be admitted that these are exceptions of religs in the foreign that school. We all need it and the first school. We all need it and the foreign that school. We all need it and the foreign that school. We all need it and the foreign that school is a value thing to the first school in the foreign that school is a value thing to the first school in the foreign that school is a value thing to the first school in the foreign that school is a value thing to the first school in the foreign that school is a value thing to the first school in the foreign that school is a value thing to the first school in the foreign that school is a value that school is a field—one at isomery for each year of this content is the period of this content is the period of the charries of the charries

We have noticed, however, with additions in 1892. We have noticed, nowever, with additions in 1892.

Something of regret, that this idea I have added in meetings at Friar's supplying light and motive power.

ing for and so king out.

May the light of the world ever shine in the calumns of our "Reco Cochran, B. F. Ormond, I. Marks strong enough to grasp firmly the orb," and may its editor be ever

possibility of God's giving us so found in the "Way with the M. Heiss, J. T. Chaik, ff. many men and women in one or truth," May the Lord heal the even two years, and so we have left breach in our ran s, and may he T. Kimbrough, W. H. Hardy, W. the idea of equipping and sending abundantly bless the decisions of F. Brown, J. D. Buls, and such other forth so many gradually take a back the Meridian Convention. place in our thought. And verily God has tried our faith on this line this year. While we had at first been FEOM CORINTH. I was very thankful to my be of God; and every one that loveth, and when oved Master for the privilege to be is begotten of God, and knoweth ing business and a night when strange providence, or series of Dear Record:—The centennial evidenced by certificates properly at our District Meeting, held with Pleasant Ridge church, in this Now love is an affection—a feelentire population was wakened, the lacreasing. Some of our workers church, was a giorious success. and the doctors angered. The others have felt our connection, and doy night ustil the closing services dear ministers, brethren and sisters ten of God, and knoweth God. He weather bureau had been daily amid all the discouragements we Sunday night there was a manifest of Yazoo Association, some of whom I must mean that every one that loves promising rain, reporting that rain have not until recently been encourconditions prevailed from Texas to aged by seeing others coming forward Spirit. The noble pastor, Eld. J. H. Novia Scotia. The exploders claim to take the places of those who have Taylor and his consecrated people, there. Hence the joy to my heart is begotten of God, whose essense is that they shook down a little water gone out of service. And so many of entertained reyally the visitors; and

hat rent the air and by the perspi- to regard the purpose that was in vention Quarterly."

we. His belief was that of a man, so will remain. Let us be honest and two believe. It surely does what we believe. It surely does what we believe. It surely does what we believe in the societies the night they were initial to say, only I am glad I am here."

With a college at Clinton command- efforts.

Shall this be true of us? If so, we he to whomsoever the Son willeth to must be "up and doing," or our op- to say, only I am glad I am here."

With a college at Clinton command- section in the societies the night they were initial time to say, only I am glad I am here."

With a college at Clinton command- section in the societies the night they were initial time to whomsoever the Son willeth to whomsoever the Son willeth to whomsoever the Son willeth to say, only I am glad I am here."

With a college at Clinton command- section in the societies the night they were initial time to whomsoever the Son willeth to whomsoever the Son willeth to say, only I am glad I am here."

With a college at Clinton command- ing patronage extending from a societies the night they were initial to whomsoever the Son willeth to whomsoever the Son will the son, and ing patronage extending from a course at the Mary Sharp College a will recommend they ask to be to whomsoever the Son will the son, and ing patronage extending from a policiants? What answer is to be re- to whomsoever the Son will the son, and ing patronage extending from a course at the Mary Sharp College a will recommend the societies the night they were initial to whomsoever the Son will the son, and ing patronage extending from a policiants? What answer is to be re- to whomsoever the Son will the son, and in the societies the night they were initial to whomsoever the Son will the son, and in the societies the night they were initial to whom societies the night they were initial to whomsoever the Son will the son, and in the societies the night they were initial to whom societies the night they were initial to whomsoever the Son will the son whomsoever the Son will the so teach it or practice it. He must have winked at the practice of his stitutions? And then we would have ing "what God hath wrought" in the stitutions? And then we would have ing "what God hath wrought" in the stitutions? And then we would have ing "what God hath wrought" in the stitutions? And then we would have ing "what God hath wrought" in the stitutions? And then we would have ing "what God hath wrought" in the stitutions? And then we would have ing "what God hath wrought" in the stitutions? And then we would have ing "what God hath wrought" in the stitutions? And then we would have ing "what God hath wrought" in the stitutions? And then we would have ing "what God hath wrought" in the stitutions? American labor let him hear the with regard to that great purpose so some home folks. I love my nativity april traveling Loco Foco orator who deaptly expressed by the Centennial ty now better than ever. Seven of

he science or knowledge of the Distinguity courting the native American the regular and their I stopped off at Fa wers. And the releases with those Sunday and preached for Brother lasting to s, we comes by appeal to Martin Ball who was then in Tulmis

Cor. Sec'y.

JOEL D. RICE.

us have concluded that the increase in return they received spiritual Have You Secon It. of force was probably not to be ex- blessings.

which ascended as vapors to form to obey His Sou's last and great come to hold a centennial meeting with 100 handsomely ideal attacks.

Fraternally,

W. A. McComb. Corinth, Miss , Nov. 1.

THEOLOGICAL SEMI-NARY.

LOUISVILLE, KY., Nov. 10.

what we believe. It surely does commanding patronage from the enter into our labors." Just now lay claim, to a knowledge of the untrue, [i. e. unauthentic.] Then answer to all these questions will be enter into our labors." Just now lay claim, to a knowledge of the untrue, [i. e. unauthentic.] Then answer to all these questions will be enter into our labors." Miss. comes the following: "Hear him. If depend in large measure on the way 227, and others have come in since

May God bloss the pasple to gear old Mississippi, and also ye editors in your good work you are doing in editing such a good paper.

Fraternally, A, C. BALL

CHARTER OF

INCORPORATION OF THE COLLEGE, LAND AND ENDOWMENT COMPANY.

ers as may hereafter be associated 5. The capital stock of said Conpany is for the present fixed at forty thousand dollars, davided into four hundred shares of one hun-

6. The Company shall organize as soon as three hundred shares have

Newspaper-dubbed general has departed to the arid west for further other objects, seemingly more likely Journal." This makes fifty subrannonading. The very absurd to be accomplished.

Seribers for the "Journal" during the Magazine in the Sonto, and in fact statement that rains may have been But God has not been unmindful of month of October. Scured ten it is the only typical Southern public saused prior to the use of gun-pow- the prayers that have ascended to subscribers for 'Our Home Field" cation. A glance at its rever carries der in battles by the acclamations Him for workers, nor has He failed and a few subscribers for the "Con- you at once to the land of sunshine and flowers. No tains or expense has been spared to make it structive. ration and blood of the combatants the minds and hearts of His people The breth end caled to endeavor Each number contains from 64 to the nucleus of rain clouds indicates mission to "go" and "presch." each church in this Association bes which are bringed of sonshing short, the character of this rain making Quietly God's Spirit has been and tween now and the next meeting of outdoor sports, and in fact ever the Association, which will be held thing to make it a Model Magazin and we senare being moved by his storms are as little subject to man's, and we sen are being moved by his with Piney Grove church in Octo- for the young folks. It is the handvoice say, "Here am I; send me." ber, 1893.

As a first fruits of the Centennial

We are looking foward anxiously
season God gave us Bro. Ginsburg a As a first fruits of the Centennial season, God gave us Bro. Ginsburg, a worker ready prepared for work in which is to begin November 9. Bro. For a sample copy; or better still, if and to the present of the cent starops at once of a sample copy; or better still, if and to the present of the cent starops at once of a sample copy; or better still, if and to the present of the cent starops at once of a sample copy; or better still, if and to the present of the cent starops at once of a sample copy; or better still, if and to the present of and do the present of "Coopers Leatherstocking Tales."

Figure 2. The starops at once of a sample copy; or better still, if and do the present of "Coopers Leatherstocking Tales."

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Figure 2. The starops at once of a sample copy; or better still, if and do the present of "Coopers Leatherstocking Tales."

Figure 3. The strong magazine to our protracted meeting in Corinth which is to begin November 9. Bro. Sample copy; or better still, if and you will send us one copy; or better still, if and you will send us one copy; or better still, if and you will send us one copy; or better still, if and you will send us one copy; or better still, if and you will send us one copy; or better still, if and you will send us one copy; or better still, if you will send us one copy; or better still, if you will send us one copy; or better still, if you will send us one copy; or better still, if you will send us one copy; or better still, if you will send us one copy; or better still, if you will send us one copy; or better still, if you will send us one copy; or better still, if you will send us one copy; or better still, if you will send us one copy; or better still, if you will send us one copy; or better still, if you will send us o in tone. We are going to give the whole five stories complete. The Decislayer, Lest of the Monicons, The Pathfinder, The Pione is and the Prarie-to everyone who subscribes to Southern Sanbaams for one year. Reference, to any business Southern Sunbeams, Box 363, Atlanta, Mention THE BAPTIST RECORD

An accomplished lady with fiftteen boys at Clinton use to say when vate school or as an assistant in some What is to be done with these aps called upon to make a speech in the good institution. She finished the



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slons, Home Missions, State Missions

NOTICE

Chaton, Miss, November, 1892, tf.

W. M. S. Ga. maa. W. M. S. Otherseus, W. M. S. County Line, W. Mr. S., Sixting Hill. opewo.

Y MARGARET M'RAF LACKEY.

THE APOSTLE OF

s this paper into a was called from his prison cell to was made, Judson laid his little Judson's life, but fill by his Burmese captors—that of girl beside her and was left indeed Te which may be English efficials. for God calls each

grange at the finished lives of earth's selfish action and all fruitful engrandest heroes, to attribute to deavor. them some quality which we do

venpathies, and the loftiest of amas well as bis, are full of toil and

We observe first of all, that he had both the will and the energy togard in harv undertaking. "Whatsoever his hands foun to do, he did It with his might." Having the will to do, he found the way, however difficult it might be.

Again, he had the courage to work. When public opinion scoffed at some undertaking, it wounded that he was not lacking in will went home indeed, and all that was deeply, but never made of him a power, energy, courage, ambition, lett of this brilliant woman and coward. He dared to live up to his patience or faith. Which or how honest convictions. When he felt many of these attributes lack we to place on the noted but lonely island himself called to a foreign field, he fulfill our mission? Since all of us turned his back upon most flatter- like him are burdened with our ing prospects at home. The pastor troubles, let us next enter, so far as of the largest Congregational we can, into sympathy with church in Boston was inviting him to come and work as his colleague, and Browne University was offering to him a tutorship. As he was are the graves we leave behind us. naturally most ambitious, these I think the first great trial that Dr. calls were flattering, and the temp- Judson had, was when he laid the tation to choose a pleasing path little baby boy Roger in his coffin. his body found a grave beneath the must have been strong. Added to What a dreary home that must have these, he had to meet the opposition | been to which father and mother re-

of father, mother and sister. There was another epoch in his few places on earth so desolate, as

age was most wonderfully dis- coffin has been borne; and empty it be said of him that "he being played. Judson was reared in the arms will ache and hungry hearts dead, yet speaketh." The good he Congregational church, and he well nigh break, when the baby is did was not interred with his bones, loved it as a man of his warm, im. lett alone in the graveyard. This but every seed he sowed seemed to Vice Presidents of Thirty-four Asso-cations, Corresponding Secretary and pulsive temperament must love the so many hopes of father and mother so many hopes church doctrine. But the Lord had sad rites or speak a word of sympa- pleasantly wrong. There is a nega grand object in view when he de-tained our missionary on the The grave, which marked the next resolution because one happens to a grand object in view when he de- thy.

mighty ocean for four long months milestone of Judson's life in Burind it cheaper to be good than bid. as he was bound for his life-work. mah, was that of his wife, Ann Has-But in this world only goodness mighty ocean for four long months as he was bound for his life-work.

There was one thing still needful before he should be allowed to lead a benighted people to the light.

And ere the long voyage was ended Judson realized that he must be founded by the founder of the founde Objects of Renevolence—Foreign Miserial Education, Mississippi Col. a benighted people to the light. physical or mental world, we prac- Judson was he is the founder of buried with his Lord in baptism. pends altogether on the amount of soever a body of Christians meet to-To take this step was like breaking genuine labor we have used. It is gether to further the cause of Christ Mis isophi tisplist Historical So- the most sacred ties that bound him something like this that God deals in a foreign land, there the spirit of ciety's notice to the Clerks of the to his hearthstone, as well as to his with our higher natures. He does Adoniram Judson is breathed forth. native land. It required courage to not demand of us all, t once that His life is an object lesson of the

tience. We who come a'ter him see fell. Dr. Judson was from home

he result of this most difficult part when his wife was seized with the fa-

of his life-work without realizing tal fever and he returned to find four

with patience to wait.

petition. Then came a toilsome re-

JUDSON THE SUFFERER.

The milestones on life's journey

pot.

Clinton, Miss. A so directlars, cata-logues and programs and any other public titings of them for good as few of the description in the State others have done. It was three be fully accomplished in another de- his prayer was answered, ought to be 'forwarded to her, that long years after entering upon his cade and that Judson must learn to they may be filed away for future chosen field ere he preached a reg- walk a lone y path for awhile, -to the true value of living. Alas, how ular sermon to a congregation. In prepare him for this, He allowed few of us properly estimate this little all this time his work was slimited him to be sent to the hard and cruel tragment of eternity which we call to conversations with the few whom school of an Eastern prison. What he might gather together for the Judson's life was like there, I do not of triumphant persecutors that mement. Indeed, he preferred this think we can ever conceive. We crowded about the Martyr Steven? when should in copial assometer of presenting the Story of the Cross, but the difficulty of obtaining a hearing was often burdensent to one of his active temperative.

When present is the Cross, but the difficulty of obtaining a hearing was often burdensent to one of his active temperative. The present in the death cell, from the setting sunt to those the content of the time has bound with several pairs of iron fetters, that five months of this time long agony of our Apostle from this land of the setting sun to those were spent in the death cell, from some to one of his active temperative fetters, that he months of this time land of the setting sun to those ment. Mrs. E. C. Judson most pathetically describes just one day in the led to a death no less cruel than his life which gives us an insight into many of his days. In these was his life; that he was subjected become a faint remembrance; his first three years he translated and to all the tortues a blood-thirsty heathen persecutors are already \$130 25 published two tracts and the book tyrant could devise; that aside from forgotten, but the work that he did, The same of Matthew. If a good deed shines this exquisite physical suffering, he the songs that he sang, the prayers 125 So in the world like a caudle in the was almost wild with grief and sus- that he prayed—have gone forth, are 13 55 darkness, a good book shines like pense on account of his lonely and going forth, to elevate and purify, 280 10 the light house. The good that has desolate wife. Yea, we know all not Burmah only, but all the nations 52 55 been accomplished by those first littlese things and yet I think we have 35 50 the tracts of Judson's can never be small conception of what his suffer- join with him in one grand halleof the estimated. We have before stated ings really were. But they were en-50 00 that he was of a quick, ardent tem- ded at length. In God's own time Praise God from whom all blessings 40 00 perament-he was not nat- the prison bars were loosed, the 47 45 urally of a passive disposition, but he made it part forth once more to wife and child. It of his work to cultivate pa- was after this that the greatest blow

how very hard it was-this learning feet of earth between him and all that life held dearest. We notice in the next place that I cannot pause here to offer any heart-hate under hand kindness. American missionary, born at Malder Mass, Aug. 9, 1788; graduated from Browne University 1807, and from Andover Theological Seminary, 1819.

In 1812 he set sail for Burmah as a missionary from the Congregational church, but changing his views on the way relative to baptism. Be united with the Saptists. Judson had the knowledge neces- special tribute to the memory of Religion goes to the root of the ficulties; with, which he had to con- Savior, her istillect and culture, In Burmab he endured great hard- tend to gain a knowledge of Burmese her clear judgment, her cheerful ships, spending nearly two years in seem insurmountable. There were fortitude, inspire the deepest admiprison in momentary expectation no books except dried Palm leaves ration in all who know the pathetic of death but he lived to see his strung together, and the writing story of her life and work. Just as was dim, without punctusands of natives being converted to tion and with all the words run to- ships and p rils, she was called Christianity. Died at sea April 12, gether as one. How many of us away. "Her sun had gone down would attempt to decipher our moth- while it was yet day"-noondayer tongue under such conditions? and left in blackness of darkness, not Judson's Heas we find it in the How thoroughly he had mastered the devoted husband only but thou Escyc operation at embraces a pe- the language in seven years we know sands of others, who came under its not, more by the books be had then warming and purifying influence. I have not the incli- translated as by the position, he Just six months after her grave

interpreter and embassador to the alone. Last of all Judson had the faith to us a missionary to some field, and work, and that word faith means a of friends as to his perfect ortho- greater and more urgent in such and object lessons in vast deal when applied to Dr. Jud- doxy. There were whispers of times than u-ual More than thirty of Adoniram Judson. I son. It was the strength of a truly heresy borne over the waters, and are now in college, and nearly all of great mind, the motive power of unyet because the fear was enter some being very needy. tained for a Jadson, the echo of I desire to announce that the I do not mean it was such a faith that breath has been borne down contributions would be most accepnot possess; hence we do not enter that never faltered. Temperaments the coming years. Ah, foolish fears table at once. There are twelve or into full sympathy with them. There like his are usually on the mountain of foolish mankind! How like more of the young preachers who is with a majority of us an inex- top or in the valley; and there came frightened children in the dark are keep house for themselves, including times in his life when the Slough of the wisest at times! In the United the preparing of their meals. Eight o might interpret thus. "It was Despond seemed all but swallowing States Mint, when they built a of these occupy the Nelson Cottage. not so very hard, after all, for Dr. Judson to live and suffer as he did, because he was specially called and because he was specially called and arisen, "which knew not Joseph," deep into the earth and through becular v fitted for that work." an ignorant, cruel despot, who had upper formations, which are shaken give this kind of aid for sustaining We want to rid ourselves of this made his way to the throne by kill- by passing jars, and rested the this important department of our etie and heartlessly erro- ing three uncles before him. Unto foundation upon the immovable benevolent work, would favor the such a tyrant it was necessary for granite beneath. So Adoniram beneficiaries by having the packfully realize the truth, that Adon- our Apostle to go and plead for re- Judson had digged beneath the ages securely wrapped in cloth, or iran Judson was a man, "subject ligious tolerance. The distance overlying strata of human science in double manilla bags, to avoid to like passions as we are," with no from Rangoon to the capital, Amar- and mortal theories, and built upon breaking open; also in packs attribute that is not ours, or may apura, was three hundred and fifty the everlasting "Rock of Ages." ing the miles, and led into the very heart Passing jars, which would shake ly some suitable packing material

was taken-and seemed an idle one no effect on him whatever.) bitions. Because our daily lives, for the King paid little heed to his Eight years after Mrs. Judson's death he was married to Mrs. Sarah to Mrs. Linda B. Ellis, Clinton, care, let us first enter into sympa turn when hope was dead and every Boardman, of whom it is said the Miss. human effort appeared futile. This highest compliment that could be was one of the times when Judson paid her was, she was a worthy sucfaltered, but that beautiful spirit of cessor of Ann Hasseltine. They had trust which believes that God never eight children, three of whom they ing box, that she may in reply give toplied w wrongs us that he still leads, was buried in childhood. With even his even now, and he gave up the such afflictions as these added to the hard toil in narmah, their married half-formed purpose of leaving Ranlife was a happy one. But this Mrs goon and worked on, regardless of Judson also ended her work and was heathen mandate or tyrannical descalled up higher ere she had more than reached life's meridian. She was homeward bound after an ab-In this review of the life of Judson the Laborer, we have observed sence of twenty years, when she beautiful Christian found a resting

> of St. Helena. After spending several months in his native land, Dr. Judson returned to his work with Miss Emily Chub- The Recognized Standard of Modbuck as his wife-she that was the sprightly Fannie Forrester of the literary world. They lived and labored together four years in Burmah, when the Master called for him. He was seeking health in a sea voyage when death came, and

waters of the Indian Ocean. With this hasty glance at the livturned after that burial! There are ing, toiling, suffering Judson, let us glance a moment at the dead, yet

eventful life in which moral cour- the home from which a little white still living Apostle. How truly may

not demand of us all, t once that which is to us a seeming impossi-Again, he had that shrewd wissciety, two copies of the day of small things. He

Library and the purposes of the bility, but he places us in the proper schools and gives us the needful lessons.

Which is to us a seeming impossibility, but he places us in the proper schools and gives us the needful lessons.

Which is to us a seeming impossibility, but he places us in the proper schools and gives us the needful lessons.

Library aff vide splendid facilities for hundred souls as his hire in bility, but he places us in the proper schools and gives us the needful lessons.

Library aff vide splendid facilities for hundred souls as his hire in bility, but he places us in the proper schools and gives us the needful lessons.

Library aff vide splendid facilities for hundred souls as his hire in study and success igntion. The Burmah. He lived to see 7,000 added to the church, and he had to the church and the control of the control of the church and the control of the churc

His life is a grand object lesson on

Candor comes very near being a rirtue. We often veil our dislike of others under civilities. To do this adds insincerity to anger, and makes as guilty of a double wrong. While he outspokenness of our feelings has no virtue in it, but evil, it is pre ferable to the hypocrisy of hiding

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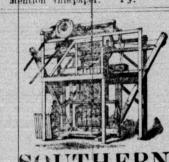
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SSNETTLES Pres. Meridian Business College, MERIDIAN, MISS.

The last Association visited was the Carey, held at Natchez, but as another has promised to write that up for THE BECORD, I will confine these notes to other places visited ACTION OF CONVENTION ON and hand joined in hand with God's and observations taken thereat.

Leaving Natchez, I proceeded down the Valley road as far as Roxle, where I was taken in hand and handsomely cared for by that staunch Baptist, Bro. E. B. Seale, and his excellent wife. Prot. Dunn another Baptist brother, is princi pal of the school here; is wel patronized, and is doing a good work for the coming men and women of that section. The chares at Roxte is without a paster. Bro H. S. Archer pastors the church at Union, hard by, and is much be

From Roxie I can up to Hamburg and spent a day and night very pleasantly with the good people of this pleasant village. By invita-Mon I made my home with Bro J. M. Griffing and family, and en joyed their open-hearted hospital About one and a quarter in les from Hamburg are the roted While a lost sight of till within the last few years, when Bro. T. R. Whitehead the property and built an eleval. are, becoming quite famous again

The church at Hamburg is su plied once a month with, preach

where I spent a few hours after nately climbing and holding back I spent a few minutes with Broth erly pastors of the church here, the latter of whom has recently re signed and taken work in the Delta. With Bro. Geo. Anderson J. also spent a brief time quite satischurch work, the future, etc. Bro. one of the most active members of our church there. The church at this time has no pastor, but is looking to another State for one, and hopes to secure his services soon.

The train moves in and out and prother, Jno. Long, and family, son, where I soon got a sight of tha ready to worship is by the begin over the State, let me say that Bro nelp. So help him if you cab, and

From Jackson I ran out to Flora where I spent two or three days en joving the association of relatives and friends-meanwhile making my home with Mrs. M. Leng, widow of a lamented brother, and her fomily. It was a pleasant visit is many respects. A severe cold ship with our people on Lord's Day -it being their regular meeting time- and hear a good, practical and well-timed sermon from the pastor, Bro. S. M. Ellis, on the obligation of churches to support their pastors. By request of the pastor the writer made an effort to preach hat legal interests did the work, at night, but felt sensibly impressed The feregoing are facts, substantial that the effort, under the circum stances, could not be otherwise than feeble, and doubtless the hearer readily assented to this opinion THD RECORD already had a good list of subscribers at Flora, and I

I made my way from here to Car ton. By the earnest invitation of Brother and Sister McCallum, I brief time only, though, could be gigantic farce. spent with him and his word wife, 3. But the inevitable conclusion but it was pleasant. Be Bennett is that the question is settled, and so seems to be moving a contain aly far as I know the action of the Conwith his work at Canton, and seems vention is ratified by the denomina-

A short run south from Canton Association, and I take pleasure in would soon be with his sainted father 1892. brought me to Madison Station, saying it is one of the grandest, and prayed that he would meet his Sister Hollowell professed a hope in where I met a few friends of the noblest Associations in the State, loved ones in neaven. paper, and took some renewals and I am glad it is that fact that

weak. Bro. P. A. Haman preaches thought say, "The will of Missishere once a month

resting, and I shall be off again. H. M. Long.

REMOVAL OF MISSIS SIPPI COLLEGE.

TERESISTIBLE CONCLUSIONS.

views on the subject noted above, as a loyal Baptist I will do so, and I do so for the special b nefit of brethren ment from the Lord at Spring Creek. who were not in attendance upor The meeting commerced on Saturthe meeting of the Convention. I day before the fourth Sunday in Sepam responsible for every word I tempter and continued nine days. write and are culpable for any varia- Bro. R. N. M. Eiveen pre-ched the tion from the feets in the case. I first sermon on Saturday. After was not a delegate to the C nven- that, Bro. W. H. William: did the tion, therefore took no part in the preaching two sermons each day proceedings which terminated in till Friday, when he was summoned the removal of our college. I was a home to his sick wife in Rankin close interested observer however, county, Miss, The interest was good while I cherished deep in my heart from the first, and increased to the t feeling of opposition to removal close. Up to Thursday evening except on financial grounds alone, twenty five had been received for and the hope hingered with me that baptism and one by letter. Friday Meridian, hese who apposed removal would morning we assembled by the waters submit a finat cial proposition upon of the creek near by. After a short which a majurity of the Convention service an opportunity was given, would agree and thus settle the when two others came forward, proquestion of permanent location of the lessed faith and demanded baptism. ollege at Clinton. I cannot there Twenty six went down into the re be charged with having been water and were buried with Christ. ereby submit from the standpoint held at the house, when five more God who gave it. f impartial thought, the following came forward, prof-sed Christ, and

at Natchez to consider the matter s | Wm. H. Schiffing, carried the meetand a commutee was appointed to by baptism, making thirty-one bap-

2. A whole year was devoted to the consideration of the question, and our denominational organ was stillzed in ventilating the views of hose for and against removal Meanwhile the committee was fulfilling At the residence of the bride's ts mission.

comembering how He said: "H any through life. gen lack wisdom let him ask of God" and etc.; the Convention en raged in solemn prayer to our divine

Meridian; and which after an amendnent had been agreed upon in the ditionally settled. more talented intelligent body of

Baptists never met in the State Convention, and that the talent and iety of the Convention was divided n the question at issue, so that every oint of interest that consecrated ntelligent research could discover was submitted to the judgment of hose who in the love and fear of God would soon settle the question of permanent location of the great institution. After a long, spirited and therough discussion which has to parrellel in the history of Missisappi Baptists, it was resolved by a sir honest vote and a good insjority remove the college there, and or notion it was mede almost unaninone. Let it be noted that there was a majority in favor of removal without the vote of delegates from the Chickesahay As-ociation, and his fact will remove any impression

he's. And now for the TERM SISTIBLE CONCLUSIONS. 1. If the Mississippi Baptist State Convention is empowered with authority to transact business for its

constituents when in convention assembled, then the question of permanent lecation of Mississippi College is settled if Meridian complies with her proposition, and all di-cusion on the question is simply vain. 2. If the Convention could not and

der their hospitable roof. During did not settle that question, then it his devoted wife. She, with eleven my stay here I took in a good part can settle no question of denomina- children and more than forty grandof the town, and visited several tional interest, and had as well be children, are still living as a blessing families, among them that of Bro. relegated to the sphere of unauthors to this world. Many of these are by Henry Bennett, the much beloved ized assemblages of silly flippant, faith following after their grandpastor of the Baptist church. A vaporings. In other words, its a father.

sippi Baptists be done" that the A night with the family of Bro. unity of the spirit in the bonds of tions are about ended for this sea- W. A. Hurt at Winona, a few hours peace may continue. God grant it. son, the field editor has resumed on the streets of that pleasant town; Meridian has a great opportunity his field operations, and though a brief period at Kilmichael, and I and if she will avail herself of it. money is scarce and the cry of am off for West Point, en route she may rest assured that the Bap-"hard times" is heard on every home. The last mentioned place tist brotherhood of this great State hill-top and in every valuey-in both has suffered serious loss recently by will never in any subsequent Confire, an almost entire block of build- vention disannul the act of the Mediscouraged, but pressing the work ings having been consumed the ridian Convention. Nav verily, they

Methodist church building included. would rather pass out of morial ex A few days with the good wife and istence than to do so at the expense hildren at home, where I am now of honor and plighted faith. So let the good work of raising the requisite amount go on.

Brethren of the Convention, let us rally around our new College home, blessing we will have an institution of learning, of which we will be proud. Fraternally,

O. D. BOWEN.

Having been requested to give my ANOTHER.GOOD MEETING. we have had a sesson of refresh-

se's, to which will be added several were received for baptism, making 1. The spirit of unrest which was losee Bro. Williams leave us just at 33 for peptism. We were loth agendered by mutterings of dis this point, but duty demanded his atis action and discentent with the presence at home. He had labored seven days with us, preaching the a a measure the efforts to advance Word in its simplest f rm, and we oilego interesis at Clintan, but reductantly gave him u,; but the andly influenced the Convention work was done. The paster, Bro eriously that a preamble and resoluting on till Sanday. On Sunday fault in him or anything to criticise. lots were adopted looking to the morning we assembled again at the ermanent location of the college, water and five more put on C. rist ecisve bids or proposals for the same tized, two waiting ever, and more to follow. To the Lord be the praise.

MARRIED,

mother. By Eider W. W. Bolls on The time came and the Con- the 17th of November 1892. Dr vention was properly organized with William C. Stewart and Miss Eliz E. 1892, Sister Mary Shoemaker, wite o ceredited delegates who represented Till, all of Jefferson county, Miss. H. M Shoemaker, at the hope of the interests of the denomination, Attendants; Mr. Marion Till and her son-in-law, Bro. G. W. Am. and in view of the gravity of the Miss Laura Watkins. May the rich worth, in Jasper county, Miss She bsorbleg question soon to arise, and blessings of heaven ever attend them was born in the State of Ten

estly to guide the Convention to a 20, 1892, Jesus, the tender Saspherd professed faith in Christ and was spend another night with good of the good of the clory and the good of His cause in fold, the only little lamb of T. H. Anticch church in 1861, by Eder W. he world. The Convention proceeded and Mand S. Theraton. A bright West. She has since fived an ordern good order to take up the question levely boy, whose three brief years, ly member of the church, giving it the previous year, whereupon the have shed subshine in the hearts and no trouble whatever; hence the theory ommittee submitted what had been home of his fend parents. The ready, as she often expressed it, to deposited in its hand, in which was innocent baby tongue will never die and go home. She had been a

earth. way of a better financial proposition, music in your home, will never gone to receive the reward of her and after a prolonged discussion the tread the thoray earth, but will walk work. Then the sorrowing huband, proposition was accepted by the the golden streets of the city of God daughters and friends, shound not Convention and the permanent locar O! sorrowing parents look from the ion of our grand old college was con- dirkness of earth, to the brightness shall all be permitted to meet our 4 It is a noteworthy fact which to lead you both to the beauti'ul gate, of heaven, and the Shepherd will loved ones where parting will be no ne seems mest providential that a where Harry, sweet Harry, will be the Christian receives the sweet Watching and waiting for you"

> :-: IN MEMORIUM.

Seldom does the sad message, death, call from us one more universally loved than Mr. Wm. Denson.

HARRY'S AUNTIE.

Mr. Wm. H. Denson was born Deember 13, 1822; married in 1844;bapiz d into the fellowship of Jerusa om church in 1842; died August 20, 1832, and was buried from J rusalem

brighten this world. Truly of him it may be said:

"None knew him but to love him, None named him but to praise." Through faith he obtained a good eport and deserved to be enrolled

practical in his ministries, always ings to rest on them. helping, never hindering. A devoted husband, a king father, a generous, loving friend, his path- brighter world where sorrow not

way through life was rich in the known. To die is but to fall isleep blessings it gave out to all who came to wake in a more beautiful and within his influence, and there are never ending life, where she many hearts that grieve to day for "The touch of the hand that is vanished, The sound of the voice that is still," Our aged brother has gone before and on motion was adopted by the church and requested to be sent to

B reaved, loved ones, grieve not

for your dear father who led such a triumphant Christian life. "God daughter of Hugh and Sallie gave him, He took him and He will and the wife of Rev. G. W. Hollo

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Z. T. LEAVELL, Pric.

orejudiced in favor of Meridian. 1 After beptism another service was hearts of friends, his spirit is with the Spring Port Baptist church. It was the privilege of the writer to spend

"Asleep; but for a moment flee To wake and hear God's Enter thy rest, thou faithful on Thy task on earth was nobly a de."

We had known this noble man of the youngest daughter who is eleven God for thirty-seven years, a part of years of age M y the grace of Got the time quite intimately, being one brother and his children in their member ever to have seen a single As artless as a chil I and as pure and modest as a women, and yel with -Christian character and picty as robustas that of a Luke or a Pollemon. May God's special blessing be the portion of dear Sister Datson and all of those who m urn his de-

ANCTHER GONE.

parture .- Ers.

May 15 1824; moved to Al-

on November 10 Master, beseeching Him most earns At Charleston, Miss., September the remainder of her lift. She and a proposal from the city of speak the discordant accents of constant sufferer many year; was kind to all with whom she mel. Her The tiny feet which made sweet sufferings are now over, and the has

weep, for the time is short when we more. How bright is the day when for a tim message to come to the Mansions of Glory and be there forever

G. W. BOYD. Shady Grove, Miss. 1-1

The messenger of death has summoned one of our worthy members, Sister K zzie McNeil, of Union et urch Clarke county, Miss , consort of C. C. McNeil.

Resolved, That Union church as lost one of her zealous members. That Baotist church of which he has been in the death of Sister McNeil both a consistent member for fifty years, church and community have lost a With the clesing of the eyelids of devoted member, her family | kind this beloved tather in Israel there and affectionate wife and mother, passed to the Life Celestial one of the who was both comforter and counsel purest souls that was ever lent to or. Though she suffered for months she endured with Christian patience and fortitude. May we who remain profit by her example and live

DALE

Resolved, That we the memie Union church, tender our warmest among those of whom the world was sympathics to the husband and not worthy. He was thoughtful and bereaved ones, and pray God's bless

> We are comforted with the belie that our sister still lives, but in a join the faithful and loved one, Read by Miss Mary M. Brunson,

THE RECORD for publica ion. ELD. J. D. STONE, [Moderator W. L. BRUNSON, Church Clerk. Mississippi Baptist please copy. November 5, 1892.

MRS. C. J. HCLLOWELL.

sion.
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Best of care taken of our girls.
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May the sod rest softly o'er the 1876; but was not baptized until one or two new subscriptions. This strengthens my trust that those noble form of this saithful one. His memo- August 6, 1880, at which time she is a small place and our church is men of God will, after more matur ry is embalmed in the strickened was baptized into the fellowship of

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